



## Legislation Text

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**File #:** 16-1566, **Version:** 1

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FY2018-2019 Affordable Housing Action Plan

**That the Board of Commissioners:**

1. **Approves the FY 2018-2019 Affordable Housing Action Plan subject to appropriation;**
2. **Authorizes the Chair to sign documents necessary to submit the Action Plan to HUD and to carry out activities described in the plan.**