



## Legislation Details

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**File #:** 16-5498

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 3/11/2024      **Final action:**

**Title:** Capital and Debt Considerations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Capital and Debt Considerations 03.11.2024.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|