



## Legislation Details

---

**File #:** 16-5497

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 3/11/2024      **Final action:**

**Title:** Community Outreach and Engagement: Inventory Project Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Engagement 03.11.2024.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------