



## Legislation Details

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**File #:** 16-4751

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 2/20/2023      **In control:** Board of Commissioners

**Title:** County Managers Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary Mgrs Report 2-20.pdf, 2. PNC Arena Planning Presentation.pdf, 3. RCC Presentation.pdf

Date	Ver.	Action By	Action	Result
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