



## Legislation Details

<b>File #:</b>	16-4482	<b>Status:</b>	Agenda Ready
<b>Type:</b>	Appointment	<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	11/9/2022	<b>Final action:</b>	
<b>Title:</b>	United Arts Grants Panel		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. United Arts Item Summary 10.20.22.pdf, 2. United Arts Member List 10.19.22.pdf, 3. United Arts App. Roster 10.20.22.pdf, 4. United Arts App. Packet 10.20.22.pdf, 5. United Arts Board Choices 10.20.22.pdf		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------