



## Legislation Details

---

**File #:** 16-4332

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 8/15/2022      **In control:** Board of Commissioners

**Title:** Knightdale Park      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Knightdale Park Concept and Location Map11x17.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------