



## Legislation Details

---

**File #:** 16-4328

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 8/15/2022      **Final action:**

**Title:** Approval of the Minutes of the Growth & Sustainability Committee Meeting of May 16, 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------