



## Legislation Details (With Text)

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**File #:** 16-4309

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 8/15/2022      **Final action:**

**Title:** Community Survey: Process Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Survey Item Summary.pdf, 2. Manager's Report - Community Survey.pptx

Date	Ver.	Action By	Action	Result
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Community Survey: Process Overview  
**That the Board of Commissioners receives the information.**