



## Legislation Details

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**File #:** 16-4284

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 8/15/2022      **Final action:**

**Title:** Wake County Water Partnership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Partnership\_Item Summary\_8.5.22.pdf, 2. Water Partnership Member List 8.5.22.pdf, 3. Water Partnership\_Chris Johnson\_resignation letter 7.13.22.pdf, 4. Water Partnership\_Leah Harrison Recommendation 8.5.22.pdf, 5. Water Partnership App. Roster 8.5.22.pdf, 6. Water Partnership App. Packet 8.5.22.pdf, 7. Water Partnership Board Choices 8.5.22.pdf

Date	Ver.	Action By	Action	Result
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