



## Legislation Details

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**File #:** 16-4255

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 7/11/2022      **Final action:**

**Title:** Community Health Needs Assessment: Process Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary - CHNA Manager's Report.pdf, 2. CHNA Presentation - BOC presentation\_without notes.pdf

Date	Ver.	Action By	Action	Result
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