



## Legislation Details

---

**File #:** 16-4209

**Type:** Items of Business      **Status:** Agenda Ready

**On agenda:** 6/21/2022      **In control:** Board of Commissioners

**Title:** Approval of Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/21/2022	1	Board of Commissioners	accepted	Pass