



## Legislation Details (With Text)

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**File #:** 16-4040

**Type:** Consent Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 4/4/2022      **Final action:**

**Title:** Fair Housing Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation for April 4 - Fair Housing Month.pdf, 2. Fair Housing Month Proclamation.pdf

Date	Ver.	Action By	Action	Result
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Fair Housing Month Proclamation

**That the Board of Commissioners adopts the proclamation as requested by Commissioners.**