



## Legislation Details (With Text)

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**File #:** 16-3698

**Type:** Consent Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 10/18/2021      **Final action:**

**Title:** Proclamation for October 18, 2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamations for Oct 18 2021.pdf, 2. National Arts and Humanities Month proc 2021.pdf

Date	Ver.	Action By	Action	Result
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Proclamation for October 18, 2021

**That the Board of Commissioners adopts the proclamation requested by Commissioners.**