



## Legislation Details

**File #:** 16-3658

**Type:** Regular Item

**Status:** Passed

**In control:** Board of Commissioners

**On agenda:** 10/4/2021

**Final action:** 10/4/2021

**Title:** Contract to Administer the Affordable Housing Preservation Fund

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Preservation Fund Administrator v.1.pdf, 2. Affordable Housing Preservation Fund Contract Presentation 10-04-21.pdf

Date	Ver.	Action By	Action	Result
10/4/2021	1	Board of Commissioners	accepted	Pass