



## Legislation Details (With Text)

---

**File #:** 16-3531

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 7/7/2021      **Final action:**

**Title:** Library Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Commission\_Item Summary 7.7.21.pdf, 2. Library Commission Member List 7.7.21.pdf, 3. Library Commission App. Roster 7.7.21.csv, 4. Librry Commission App. Packet 7.7.21.pdf, 5. Library Commission Board Choices 7.7.21.csv, 6. Library Commission Attendance 2021 (Jan 2021-May 2021).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Library Commission