



## Legislation Details (With Text)

**File #:** 16-3530

**Type:** Appointment

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 7/7/2021

**Final action:**

**Title:** Open Space and Parks Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Item Summary 7.7.21.pdf, 2. OSAPAC Member List 7.7.21.pdf, 3. OSAPAC App. Roster 7.7.21.csv, 4. OSAPAC App. Packet 7.7.21.csv, 5. OSAPAC Board Choices 7.7.21.csv, 6. Calendar\_2021\_OSAPAC\_Attendance.pdf

Date	Ver.	Action By	Action	Result
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Open Space and Parks Advisory Committee