



## Legislation Details (With Text)

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**File #:** 16-3506

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/14/2021      **Final action:**

**Title:** Community Capital Competitive Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. June 14 Community Capital Process Presentation.pdf

Date	Ver.	Action By	Action	Result
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### Community Capital Competitive Process