



## Legislation Details (With Text)

**File #:** 16-3468

**Type:** Appointment

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/7/2021

**Final action:**

**Title:** Open Space and Parks Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. OSAPAC Item Summary 6.7.21.pdf, 2. OSAPAC Member List 6.7.21.pdf, 3. OSAPAC App. Roster 6.7.21.csv, 4. OSAPAC App. Packet 6.7.21.pdf, 5. OSAPAC Board Choices 6.7.21.csv

Date	Ver.	Action By	Action	Result
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Open Space and Parks Advisory Committee