



## Legislation Details (With Text)

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**File #:** 16-3372

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 4/12/2021      **In control:** Board of Commissioners

**Title:** United Arts Update      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. United Arts Presentation - April 2021.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

United Arts Update