



## Legislation Details (With Text)

**File #:** 16-3331

**Type:** Appointment

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 4/5/2021

**Final action:**

**Title:** Fire Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fire Comm. Item Summary for 4.5 Mtg.pdf, 2. Fire Comm. Member List for 4.5 Mtg.pdf

Date	Ver.	Action By	Action	Result
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Fire Commission