



## Legislation Details (With Text)

**File #:** 16-3342

**Type:** Regular Item

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 4/5/2021

**Final action:**

**Title:** COVID-19 Emergency Food Response

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary - Food Security Update 04-05-21.pdf, 2. Covid19.Foodresponse.BOC.final.pdf

Date	Ver.	Action By	Action	Result
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COVID-19 Emergency Food Response

**That the Board of Commissioners receives the information as presented.**