



## Legislation Details (With Text)

|                       |                                                                                                                                                                           |                  |                      |                        |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|------------------------|
| <b>File #:</b>        | 16-3290                                                                                                                                                                   |                  |                      |                        |
| <b>Type:</b>          | Consent Item                                                                                                                                                              |                  | <b>Status:</b>       | Agenda Ready           |
|                       |                                                                                                                                                                           |                  | <b>In control:</b>   | Board of Commissioners |
| <b>On agenda:</b>     | 3/15/2021                                                                                                                                                                 |                  | <b>Final action:</b> |                        |
| <b>Title:</b>         | Approval of the Acquisition of the Perry Property through the County's Open Space Program                                                                                 |                  |                      |                        |
| <b>Sponsors:</b>      |                                                                                                                                                                           |                  |                      |                        |
| <b>Indexes:</b>       |                                                                                                                                                                           |                  |                      |                        |
| <b>Code sections:</b> |                                                                                                                                                                           |                  |                      |                        |
| <b>Attachments:</b>   | 1. Item_Summary_Perry_Acquisition.pdf, 2. Perry_Acquisition_Area_Map.pdf, 3. Perry_Acquisition_Site_Map.pdf, 4. CIP Budget Memo - FY 2021 County Capital Fund - PGROS.pdf |                  |                      |                        |
| <b>Date</b>           | <b>Ver.</b>                                                                                                                                                               | <b>Action By</b> | <b>Action</b>        | <b>Result</b>          |

Approval of the Acquisition of the Perry Property through the County's Open Space Program  
**That the Board of Commissioners:**

- 1. Authorizes the County Manager to execute a \$2,035,000 agreement to purchase the Perry property, subject to terms and conditions acceptable to the County Attorney; and**
- 2. Appropriates \$400,000 of NCDOT 540 Settlement funding for contribution to the Open Space purchase.**