



## Legislation Details (With Text)

**File #:** 16-3274

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 2/22/2021      **Final action:**

**Title:** Affordable Housing: Progress and Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Final Affordable Housing Committee Presentation 2-22-21.pdf, 2. Executive Summary\_Wake County Affordable Housing Plan.pdf

Date	Ver.	Action By	Action	Result
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Affordable Housing: Progress and Updates