



## Legislation Details (With Text)

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**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 2/22/2021      **In control:** Board of Commissioners

**Title:** Agenda      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2-22-21 Affordable Housing Committee Agenda FINAL.pdf

Date	Ver.	Action By	Action	Result
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Agenda