



Legislation Details

File #: 16-3064

Type: Consent Item

Status: Agenda Ready

In control: Board of Commissioners

On agenda: 11/16/2020

Final action:

Title: Contract to Administer the Affordable Homeownership Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. AHP Administration Summary, 2. Attachment 1 - Program Administration Guidelines.pdf

Date	Ver.	Action By	Action	Result
11/16/2020	1	Board of Commissioners		