



## Legislation Details (With Text)

**File #:** 16-3043

**Type:** Items of Business      **Status:** Agenda Ready

**On agenda:** 10/19/2020      **In control:** Board of Commissioners

**Title:** Retiree Recognition      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Retiree Recognition Item Summary 10-19-20.pdf, 2. Karen Jarmon Bio 10-19-20 Retiree.pdf, 3. Seth Webb Bio 10-19-20 Retiree.pdf

Date	Ver.	Action By	Action	Result
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Retiree Recognition

**That the Board of Commissioners recognizes retirees for their years of service to the County.**