



## Legislation Details (With Text)

**File #:** 16-2967  
**Type:** Regular Item  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 9/8/2020  
**Final action:**  
**Title:** 2020 U.S. Census Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item Summary.pdf, 2. US Census Update Presentation 9-8-20.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

2020 U.S. Census Update

**That the Board of Commissioners receives an update on the 2020 U.S. Census.**