



## Legislation Details (With Text)

**File #:** 16-2913

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 7/6/2020      **Final action:**

**Title:** Appointment of County Clerk to the Board of Commissioners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. July 6 agenda item.pdf

Date	Ver.	Action By	Action	Result
7/6/2020	1	Board of Commissioners		

Appointment of County Clerk to the Board of Commissioners

**That the Board of Commissioners appoints David Ellis, County Manager, as Clerk to the Board, effective July 6, 2020.**