



## Legislation Details

---

**File #:** 16-2856

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/2/2020      **Final action:**

**Title:** Public Hearing on the County Manager's Recommended Budget for Fiscal Year 2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Budget Public Hearing Item Summary 6-1-20.pdf, 2. Final Combined FY21 Budget Public Comments.pdf

Date	Ver.	Action By	Action	Result
6/2/2020	1	Board of Commissioners	accepted	