



## Legislation Details (With Text)

**File #:** 16-2842

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/1/2020      **Final action:**

**Title:** Open Space and Parks Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Item Summary.pdf, 2. OSAPAC Member List.pdf, 3. OSAPAC Applicants.pdf, 4. OSAPAC Applicant Roster.csv, 5. OSAPAC Bd Choices.csv, 6. OSAPAC\_Attendance.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Open Space and Parks Advisory Committee  
Enter Recommended Action Here