



## Legislation Details

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**File #:** 16-2834

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 5/18/2020      **In control:** Board of Commissioners

**Title:** Public Comments      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Comments 05-18-20.pdf

Date	Ver.	Action By	Action	Result
5/18/2020	1	Board of Commissioners		