



## Legislation Details (With Text)

**File #:** 16-2802  
**Type:** Other Business  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 5/4/2020  
**Final action:**  
**Title:** 2020 Census Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item Summary.pdf, 2. Census Update Presentation 5-4-20.pdf

Date	Ver.	Action By	Action	Result
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2020 Census Update

**That the Board of Commissioners receives information regarding the status of the 2020 Census.**