



## Legislation Details (With Text)

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**File #:** 16-2736

**Type:** Other Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 3/16/2020      **Final action:**

**Title:** Update from County Manager on County's Response to COVID-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Update from County Manager on County's Response to COVID-19  
**That the Board of Commissioners receives the information as presented.**