



Legislation Details (With Text)

**File #:** 16-2648

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 3/16/2020      **Final action:**

**Title:** Alliance Health

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Alliance Health Item Summary .pdf, 2. Alliance Health Member List.pdf, 3. Alliance Health Board 2019 Attendance.pdf

Date	Ver.	Action By	Action	Result
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Alliance Health  
 Enter Recommended Action Here