



## Legislation Details

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**File #:** 16-2655

**Type:** Consent Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 2/17/2020      **Final action:**

**Title:** Reschedule of March 13, 2020 Board of Commissioners Retreat

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary Reschedule of Retreat 3-13-20.pdf

| Date      | Ver. | Action By              | Action | Result |
|-----------|------|------------------------|--------|--------|
| 2/17/2020 | 1    | Board of Commissioners |        |        |