



## Legislation Details (With Text)

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**File #:** 16-2639

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 2/10/2020      **Final action:**

**Title:** Update on Firearms Education Training Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOC Work Session \_Presentation\_2-10-20.pdf

Date	Ver.	Action By	Action	Result
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Update on Firearms Education Training Center