



## Legislation Details (With Text)

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**File #:** 16-2638

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 2/7/2020      **In control:** Board of Commissioners

**Title:** Presentations      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05 - Demographics.pdf, 2. 06 - School Financing Debt Options Update.pdf

Date	Ver.	Action By	Action	Result
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Presentations