



## Legislation Details (With Text)

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**File #:** 16-2567

**Type:** Items of Business      **Status:** Agenda Ready

**On agenda:** 1/21/2020      **In control:** Human Resources

**Title:** Retiree Recognition      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary 01.21.2020 .pdf, 2. Connie Mercer.pdf, 3. Carolyn Stokes.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Retiree Recognition

**That the Board of Commissioners recognizes retirees for their years of service to the County.**