



## Legislation Details

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**File #:** 16-2579

**Type:** Other Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 1/6/2020      **Final action:**

**Title:** Informational Items for the Board of Commissioners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Informational Items Item Summary 1-6-20.pdf, 2. October 2019 Financials.pdf, 3. November 2019 Financials.pdf, 4. Citizen comments and letters 1-6-2020.pdf

Date	Ver.	Action By	Action	Result
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