



## Legislation Details (With Text)

**File #:** 16-2534

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 1/6/2020      **Final action:**

**Title:** Wake County Water Partnership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Partnership Item Summary.pdf, 2. Water Partnership Member List.pdf, 3. Water Partnership App Roster .pdf, 4. Wake County Water Partnership Applicants.pdf, 5. Water Partnership Board Choices .pdf, 6. Water Partnership Attendance.pdf

Date	Ver.	Action By	Action	Result
1/6/2020	1	Board of Commissioners		

Wake County Water Partnership  
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