



Legislation Details

File #: 16-2490

Type: Regular Item **Status:** Agenda Ready

In control: Board of Commissioners

On agenda: 12/2/2019 **Final action:**

Title: 2019 State of the County Address

Sponsors:

Indexes:

Code sections:

Attachments: 1. State of the County Item Summary 11-18-19.pdf

Date	Ver.	Action By	Action	Result
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