



## Legislation Details

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**File #:** 16-2510

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 12/2/2019      **Final action:**

**Title:** Wake County Water Partnership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Partnership Item Summary.pdf, 2. WP Memberlist.pdf, 3. Water Partnership Applicant Roster.pdf, 4. Water Partnership Applicant Packet.pdf, 5. Water Partnership Board Choices .pdf, 6. Water Partnership Attendance.pdf

Date	Ver.	Action By	Action	Result
12/2/2019	1	Board of Commissioners		