



## Legislation Details

**File #:** 16-2509

**Type:** Appointment **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 12/2/2019 **Final action:**

**Title:** United Arts Grants Panel

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. United Arts Grants Panel Item Summary.pdf, 2. United Arts Grants Panels Member List.pdf, 3. United Arts Council App Roster .pdf, 4. United Arts Grants Applicants.pdf, 5. United Arts Grants Panels Bd Choices .pdf, 6. United Arts Attendance.pdf

Date	Ver.	Action By	Action	Result
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