



## Legislation Details (With Text)

**File #:** 16-2453  
**Type:** Items of Business  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 11/18/2019  
**Final action:**  
**Title:** Future Farmers of America Presentation Honoring Commissioner James West  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FFA Item Summary.pdf

Date	Ver.	Action By	Action	Result
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Future Farmers of America Presentation Honoring Commissioner James West  
**That the Board of Commissioners receives a presentation from the Future Farmers of America (FFA) presenting Commissioner James West with an Honorary State FFA Degree.**