



## Legislation Details

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**File #:** 16-2480

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 11/4/2019      **Final action:**

**Title:** Department Progress: Key Efforts, Milestones Met & Barriers Identified

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Affordable Housing Committee Meeting\_11.04.2019.pdf

Date	Ver.	Action By	Action	Result
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