



## Legislation Details

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**File #:** 16-2472

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 11/4/2019      **In control:** Board of Commissioners

**Title:** Agenda      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOC Affordable Housing Committee Agenda 11-4-2019.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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