



## Legislation Details (With Text)

**File #:** 16-2418

**Type:** Items of Business

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 10/21/2019

**Final action:**

**Title:** Support for the National “10-Minute Walk to a Park” Campaign

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ten\_Minute\_Walk\_2\_Park\_Resolution\_Item.pdf, 2. Ten Minute Walk Final Presentation 10-21-19.pdf

Date	Ver.	Action By	Action	Result
10/21/2019	1	Board of Commissioners	accepted	

Support for the National “10-Minute Walk to a Park” Campaign

**That the Board of Commissioners support the national “10-Minute Walk to a Park” campaign.**