



## Legislation Details

**File #:** 16-2377

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 10/7/2019      **Final action:**

**Title:** Wake County Water Partnership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Partnership Item Summary.pdf, 2. Water Partnership Member List 9-19.pdf, 3. Water Partnership Attendance 9-10-19.pdf

Date	Ver.	Action By	Action	Result
10/7/2019	1	Board of Commissioners		