# Legislation Details

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| **File #:** | 16-2344 | | |
| **Type:** | Appointment | **Status:** | Agenda Ready |
| | | **In control:** | Board of Commissioners |
| **On agenda:** | 9/3/2019 | **Final action:** | |
| **Title:** | Upcoming Vacancies for October | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Upcoming Vacancies for October 2019.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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