



## Legislation Details (With Text)

**File #:** 16-2211

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/10/2019      **Final action:**

**Title:** Wake County Water Partnership 2018 Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WCWP 2018 Annual Report\_20190528v6.pdf, 2. Water Partnership Annual Report 2018-2019\_v8.pdf

Date	Ver.	Action By	Action	Result
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Wake County Water Partnership 2018 Annual Report